

The Church of God

EVANGEL

Vol. 30

March 25, 1939

No. 4

THE CHRISTIAN'S HOPE

Composed by Mrs. C. T. Dunn

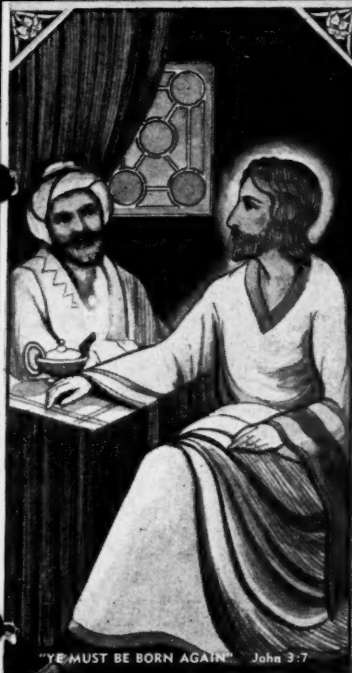
Our life on earth will soon be o'er,
The journey here to tread no more;
Then we'll take our flight to a world most bright
Where the Lamb of God will be the Light.

No sorrows there will e'er be known,
No sickness, pains or groans;
But oh, the joy that we will know
When to that city we shall go!

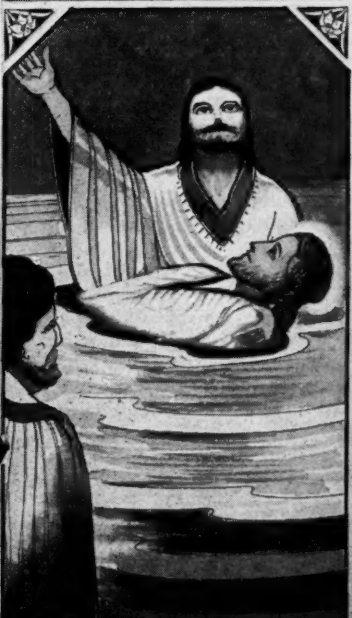
Ofttimes our burdens heavy grow,
No way out we seem to know,
But if our Lord we could only view
When we so tired and weary grew!

For Him there is never a task too hard
And from His presence we are not barred;
We can cast on Him our every care,
Our burdens He will gladly bear.

So let's take courage and win the fight
And work for God with all our might.
Soon we'll view that city where the streets are gold;
There we'll rest from our labors, and never grow old.



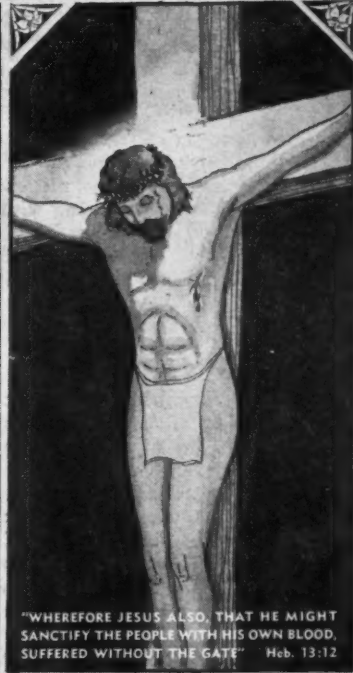
"YE MUST BE BORN AGAIN" John 3:7



"HE THAT BELIEVETH AND IS BAPTIZED SHALL BE SAVED" Mark 16:16



"AND THEY WERE ALL FILLED WITH THE HOLY GHOST, AND BEGAN TO SPEAK WITH OTHER TONGUES" Acts 2:4



"WHEREFORE JESUS ALSO, THAT HE MIGHT SANCTIFY THE PEOPLE WITH HIS OWN BLOOD, SUFFERED WITHOUT THE GATE" Heb. 13:12



"THE CHURCH OF GOD, WHICH HE HATH PURCHASED WITH HIS OWN BLOOD" Acts 20:28



SPECIAL NOTICE!

Recently we received a letter with a dollar bill enclosed. It was stamped at Tutwiler, Miss. but no name was given on the outside of the envelope nor any instruction or name on the inside, therefore, we do not know how to apply this amount. If the person who sent this money reads this notice, kindly write us advising how to apply the dollar.—General Secretary.

The Washington, N. C. district convention will be held at Rocky Mount, N. C. church in connection with the Rocky Mount district convention April 1, 2. All churches on the Washington district are most cordially invited to attend this convention and help make it a great time. Come on, pastors and all, and enjoy this soul feasting with us.—R. E. Hamilton.

We are planning to begin a revival April 16. Please pray a special prayer for this revival that it will be a success.—H. C. Peek, pastor, Marion, N. C.

The Southwestern or Meadville, Miss. district convention will convene March 24-26. To all those who appreciate the blessings of God, we are expecting one of the greatest times ever at this convention. Speakers from all over the U. S. A., to say nothing of dear old Mississippi, will be there. If you fail to come, you will be the loser. We plan to have free entertainment for all throughout the convention. To the ministry and laity on this district, please close out your services, lay aside your business, as we have this great privilege only once each year. Come ready to preach, pray, shout, testify or whatever may fall to your lot if it is just to feast. We want all the talented to please be here ready to work. We have some very beautiful talents in our community and want you to help us render service in this musical program. Let's make it the best of all time. Please do not forget to come prepared for the mission offering. Come one and all and let's enjoy the feast together. Our state overseer, T. W. Godwin, will be in charge.—G. G. Prince, district overseer, Meadville, Miss.

A revival is now in progress at the Church of God at St. Louis, Mo. with Brother C. E. Richard as evangelist. The interest is good, souls are praying through. Please pray that God will bless in this meeting and establish this work. Pray that God will help us in the building program, we have already arranged for

the lot.—C. E. French, pastor, St. Louis, Mo.

To the Sunday Schools and Y. P. E's of the Cleveland, Miss. district: This is to urge every one of you who possibly can to attend our district convention. Space has been left for our program. Let's pray much that we can put it over in a way that will be a blessing to the whole convention.—Mary L. Tidwell, district superintendent, Richey, Miss.

The Buhl, Ala. district convention for the Church of God will be at the Cody church near Kennedy, Ala., April 28-30, H. L. Whittington in charge. We urge every minister and member on the district to be present on the opening night. Ministers and others from all the district, including the near-by Mississippi churches, are invited to attend. Let the clerk of each church on the district bring his 50c per member mission money.—B. D. Smith, district pastor, Rt. 1, Buhl, Ala.

There will be a home coming at the Waco Church of God near Mize, Miss. the first Sunday in April. We especially invite all near-by churches, former pastors and friends to come and be with us. Begin praying now that the Lord will meet with us in a great way, also bring a well-filled basket as we will have dinner on the ground.—D. L. Barrett, pastor, Magee, Miss.

To whom it may concern: Anyone wanting to write me may address my mail to Covington, La., c/o O. L. Mcmanus.—L. J. Potts.

The district convention of the Monroe, Va. district will convene at Monroe, Va. April 7-9. We ask all ministers and workers to pray for the convention and come expecting a good time in the Lord. We want every church to be well represented. Bring a well-filled basket and come, for we invite the presence of the Father, Son and Holy Ghost. Our good state overseer, Brother J. L. Dorman, will be in charge. Let us all work together to put the Church of God on the Monroe district over the top for God. Please remember me in prayer.—H. E. Sells, district pastor, 121 E. 13th St., Richmond, Va.

We began a revival at Cedartown, Ga., March 12, J. L. Frazier of Alabama in charge. Please pray for the success of the meeting. Churches that are near by, come and help us, we need your help.—Jeff Dale, 131 N. Main St., Cedartown, Ga.

If Brother C. E. Dobbs sees this, please send me your address.—J. S. Collins, Rt. 4, Clanton, Ala.

To whom it may concern: This is to notify you that Elder W. L. Jones, pastor of the Church of God at Haverford Avenue, Philadelphia, Pa., is silenced definitely until the General Assembly meets in Jacksonville, when his final hearing will be heard.—Bishop C. F. Bright (colored), overseer of Pennsylvania.

We will have our opening service in our nice new building the first Sunday in April. It will be an all-day service. Come and bring a well-filled basket and enjoy the blessings of the Lord with us. Bring your singers and music. We are building this building by faith, so pray that the Lord will undertake.—D. E. Harvey, pastor, Rt. 4, Douglasville, Ga.

There will be a fellowship service at the Newton Church of God, six miles east of Roswell, Ga., the fifth Sunday in April. Brother Ira Meadows, district overseer, will be in charge. Come spend the day with us.—H. L. King, pastor, Roswell, Ga.

Our beautiful new brick church is near completion. We expect to have our first service in it April 2. Everybody come over and help us shout. The date for the dedicatory service will be announced later.—Linwood Jacobs, pastor, Rock Hill, S. C.

The Pulaski district meeting will convene April 28-30 at the Church of God at Pulaski, Va. Pastors, we are looking for you to meet us there with a good report. If you are not up with your mission quota, we are expecting you to raise it or pay it yourself as this is what was passed at our ministers' meeting. Call off all meetings which conflict with our district meeting. Let's pray that God will direct everything for His own glory.—Vance Perkins, district pastor, Radford, Va.

To the churches in New Mexico: The following is minutes of the state ministers' meeting which convened Feb. 22-24 at the church in Hobbs; moderator, S. J. Wood, state overseer.

1st order of business. Nominations for state secretary and treasurer. Elected T. M. McClendon.

2nd. The appointment of J. C. McClendon as state Sunday School and Y. P. E. superintendent was ratified.

3rd. The appointment of committees and their duties outlined.

4th. Report of committee on Aged Ministers: We recommend that a checkup be made by each pastor and in the event any are delinquent they shall bring their quota up within sixty days. Carried.

5th. Report of committee on Evangelism: We recommend that pastors give more attention to evangelism in their re-

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Humility

BY W. R. ANDERSON

"Be clothed with humility," 1 Peter 5:5.

Pride is one of the abominations to God, and therefore it is hated by God. "These six things doth the Lord hate: yea, seven are an abomination unto him: A proud look, a lying tongue, and hands that shed innocent blood," Prov. 6:16, 17.

Pride is not only hated by the Lord, but it is hated by everyone who fears Him. "The fear of the Lord is to hate evil: pride, and arrogance, and the evil way, and the froward mouth, do I hate," Prov. 8:13.

The chief ingredient in the first sin ever committed on earth was pride. It was through pride that our first parents disregarded the commandment of God and fell into crime, degradation, and misery. Pride is one of the most universal, prevalent sins of humanity. All persons are in danger of its deadly influences, and few persons are entirely free from it. There is only one remedy for it and that is the grace of God. To deliver the soul from it is about the last thing that living grace effects. Yet, it must be eradicated entirely before we can be fit to die or be fit for heaven. There is nothing more offensive to God than pride, or more injurious to the soul. Pride is a forerunner of destruction and the author of a haughty spirit, and those who are deceived thereby cannot stand. "Pride goeth before destruction, and an haughty spirit before a fall," Prov. 16:18. The Word of God is full of expressions on this subject.

Pride will bring shame to any church or individual, but with the lowly is wisdom. "When pride cometh, then cometh shame: but with the lowly is wisdom," Prov. 11:2. "Though the Lord be high, yet hath he respect unto the lowly: but the proud he knoweth afar off," Psa. 138:6. "And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted," Matt. 23:12. "Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind," etc. Be clothed with humility.

There are four thoughts I would like to have you notice on this subject: First, the Christian virtue recommended; second, the extent to which it must be possessed; third, the motive by which it may be enforced; fourth, the means by which it may be attained.

First, the Christian virtue recommended humility

Every virtue and grace has its counterparts so we must examine very closely to distinguish between that which is real

and that which is not. The Apostle Paul speaks of a voluntary humility. "Let no man beguile you of your reward in a voluntary humility and worshiping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind," Col. 2:18. There is often displayed an effected humility by a pretended self-degradation and by merely designing to obtain the good opinions of others, which is, in fact, the worst kind of pride. Humility consists of a low and abased view of ourselves and our attainments.

The humble man will feel the native unworthiness of his own state and character. He will feel the imperfections of all his attainments. He will be conscious of his own moral weakness and defects, not only that, but he will lament them and confess them to whom confession is due. He will entirely depend upon the divine guidance and grace of God and take no honor unto himself but will give all honor and glory to God.

Second, the extent to which it must be possessed—be clothed

Clothing is something we wear in order to hide our nakedness, to cover our shame, and to protect and comfort us. Then humility is to be worn as a garment and to cover us all over that our own self-righteousness and shame may be hid with God in Christ and that we may be protected from the snare of the fowler and spiritual wickedness and the rulers of the darkness of this world. Our experience must be clothed with it. Whatever we may be in our Christian experience we have great need of humility.

If we are now better than we once were it is all owing to the grace of God and not anything we have done ourselves. "Can the Ethiopian change his skin, or the leopard his spots? then may ye also do good, that are accustomed to do evil," Jer. 13:23. There is much to be looked upon in our Christian experience, but yet when we begin to turn the searchlight of God's eternal Word on our lives as to the deeds we have done, acts we have performed, words that have been spoken out of place, and thoughts we have allowed to possess our minds, what defects we find, unworthiness and bareness in the sight of God.

It (humility) should cloth our profession. This old time Holy Ghost experience must be professed boldly and cheerfully but humbly. "He is proud, knowing nothing, but dotting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings," 1 Tim. 6:4. Then we should beware lest

we profess and boast within ourselves instead of Christ. How careful Paul was to exalt Christ and abase himself. Self-confident and a boasting of religion will disgust the observers.

It must cloth our religious exercises. When we draw near in a religious duty we must do it with great humility of soul—in the reading of the Word, in hearing the gospel, in giving praises unto God, and in prayer.

It must cloth our duties and labors in the cause of God. We cannot fill any office in the church without humility. Pride is like the plague of leprosy. When pride is in the church, especially in the officers, it will taint everything and render everything loathsome to God. This garment must cover us all over if we expect God to bless us. We ourselves must be concealed and Christ displayed. Christ must live within us. "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me," Gal. 2:20. Our life must be hid with God in Christ. It must cloth all ages and classes of Christians. The young and the old, the rich and the poor, the wise and illiterate, the minister, deacon, and laity, all must be clothed with humility.

Third, the motives by which it may be enforced

It will render us well pleasing to God because God hath highly exalted Jesus and given Him a name which is above every name, that at the name of Jesus every knee should bow, of things in heaven and things in earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Furthermore, Jesus said, "And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted." The day is coming when everyone who is proud shall be brought low. Then it will behoove us to walk softly before God in humility.

Humility will greatly increase our Christian influence and fruitfulness. Humility is the rich and fertile valley of our Christian experience watered by the crystal stream that flows from the throne of God and of the Lamb.

It will abundantly promote our happiness. Without humility we are weak, sick, gloomy, unhealthy, unpleasant, faint-hearted, disagreeable, frowning, grouchy, and unhappy. Then we will wonder what is the matter with the other fellow when it is not the other fellow at all. It is we. We have just failed to humble ourselves. Brother, humility will save us from a thousand mortifications and secure the constant presence of God in our lives. "For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high

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The Church of God Evangel

Official Organ of the Church of God
Published weekly by the
CHURCH OF GOD PUBLISHING HOUSE
Cleveland, Tennessee

S. W. Latimer, Editor and Publisher
Phone 21

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SUBSCRIPTION RATE

One Year	\$1.25
Six Months	.65
Single Copy	.05

Entered as second-class matter March 1, 1910, Cleveland, Tenn. under act March 3, 1879. Acceptance for mailing at special rate postage provided for in section 1103. Act of Oct. 3, 1917. Authorized August 23, 1918.

EDITORIALS

The Resurrection of the Wicked Dead

"But the rest of the dead lived not again until the thousand years were finished," Rev. 20:5a.

We are sure that our text refers to the wicked dead, who will be raised one thousand years after the righteous are resurrected. Verse 6 tells us that those who are in the first resurrection are blessed and holy. The resurrection of the just is mentioned in Luke 14:13, 14, "But when thou makest a feast, call the poor, the maimed, the lame, the blind: And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just."

From our text we learn how long it is from the resurrection of the just until the resurrection of the wicked. This is the first verse in the Bible that separates these two resurrections.

We are sure that this refers to the dead bodies of the people, and not to the souls. "Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it," Eccl. 12:7. The spirit or soul of man does not die, it goes back to God. All that goes into the grave is the body, and all that comes out of the grave is the body.

Jesus clearly and distinctly taught the resurrection from the grave. "Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, and shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation," John 5:28, 29. Here Jesus teaches the resurrection of both the righteous and the wicked. Paul taught the same thing. "And have hope toward God, which they themselves also follow, that there shall be a resurrection of the dead, both of the just and unjust," Acts 24:

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Always write names and addresses plainly. If we fail to get your name or address right, please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

15. These words came from the lips of Paul as he explained the doctrine he was teaching as he stood before the king, and this proves that there will be a resurrection of the just and of the unjust.

If we rightly divide the Word, we see that these resurrections are a thousand years apart. "For as in Adam all die, even so in Christ shall all be made alive," 1 Cor. 15:22. That the apostle means physical death and physical resurrection is clear, for it is the body and not the spirit that he is discussing.

These passages clearly teach that there is to be a resurrection of all the dead, and it is very clear there will be a thousand years between the resurrection of the righteous and the resurrection of the wicked. Rev. 20:5. The dead are to rise in different bands or cohorts with an interval of time between. This is beautifully brought out in 1 Cor. 15:22-24.

Now we know that between the first-fruits and they that are Christ's at His coming, there has already been over nineteen hundred years, and, as we have seen, there will be a thousand years between the resurrection of the dead when Christ returns and the resurrection of the wicked dead.

In Luke 20:27-36 Jesus answered the Sadducees concerning the resurrection. They presented to Him a case of seven brothers who had had the same wife and they wanted to know whose wife she would be in the resurrection. "And Jesus answering said unto them, The children of this world marry, and are given in marriage: But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage: Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection." This is a very important statement. The use of the Greek word "aion," translated "world," but which means "age," shows that Jesus is speaking of a "class of dead" who are to be raised "before" the next or "Millennial Age," and that those thus raised can "die no more," there is no "second

death" for them. Why? Because they are "equal unto the angels" and are the "children of God," having met the conditions, and are the "children of THE resurrection," the "out FROM AMONG the dead or FIRST RESURRECTION," for only the "children" of the "first resurrection" shall live again "before" the Millennium.

Luke, in speaking of the resurrection of the just, refers to the "resurrection from the dead." We are sure that he refers to the resurrection of the righteous at the time of Christ's return to catch away His saints. The writer of the Hebrews speaks of a "better resurrection." "Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection," Heb. 11:35. We believe that the writer here referred to those who would be in the first resurrection, that is, from among the dead. Some will be raised and others will be left until after the thousand years' reign.

There is no question but what Paul believed in the resurrection and expected to rise sometime. He must have, therefore, had in mind the first resurrection recorded in 1 Thess. 4:15-17. According to our text, the rest of the dead live not again until the thousand years are finished.

The resurrection of the righteous and the resurrection of the wicked are not only to be different as to time but as to character. They that have done good shall be raised first and they that have done wicked shall come forth after the thousand years' reign.

"And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire," Rev. 20:11-15.

The scriptures just given have direct reference to the white throne judgment after the thousand years. This also proves the resurrection of the wicked dead.

After Christ comes to catch away the righteous and resurrect the dead in Christ, it is said that we shall ever be with the Lord. 1 Thess. 4:17. At the white throne judgment, those whose

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The PERRY-SCOPE

Treasures—New and old From Far and Near

Conducted by SAM C. PERRY, 52 N. W. 35th St., Miami, Fla.

Objects of Special Prayer

Jesus taught:

"That men ought always to pray, and not to faint," Luke 18:1.

"Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man," Luke 21:36.

Paul taught:

That prayer "be made for all men," 1 Tim. 2:1.

Pray always "in the Spirit" with watching, perseverance, and "for all saints," Eph. 6:18.

"In every thing by prayer and supplication," Phil. 4:6.

"Pray without ceasing," 1 Thess. 5:17.

"I will therefore that men pray everywhere," 1 Tim. 2:8.

It is evident that it is time to pray. The one recourse of God's people in times of need or distress is prayer. Prayer always brings help. It did when Israel was in Egypt, and when Moses led them through the wilderness. When prophets prayed, when apostles prayed, and under all conditions in all times, prayer to God helps.

This is a time we need to pray. We need unusual, mighty prayer now.

For the Home Base

With the spirit of the times pressing in, and the decline in faith among God's own people everywhere, conditions are growing steadily more critical all the time in the Church and among the laborers in God's vineyard. We need to pray. The ministry should lead out in prayer. All of the workers should pray. The laity should catch the spirit of prayer. Everybody should pray. Pray until the Church is revived and the power of God comes down. When the Church is revived then the unsaved may be reached.

Pray for the Foreign Fields

Conditions are changing all over the world. Doors are closing in many places. If the powers of darkness are closing in on us here, it is worse still in foreign fields. Let our prayers reach all around the world.

Pray For Central and South America

In these countries and the islands almost at our back doors, are millions, not thousands, who need the gospel. We can at least pray for them, and pray earnestly. We can, and ought to pray for the missionaries and workers already there.

Pray for China

Sympathy is expressed here and there

for China. Great cities demolished, a million war orphans, great suffering and distress, missionaries driven out or hemmed in. Are we praying for them? and for the Christians and missionaries? There are many Christians in China and they seem to be standing this ordeal well, but they need our prayers. And pray for Japan, too. There are many fine Christians in Japan. They, and many other Japanese do not sanction this slaughter of the Chinese.

Pray for the Missionaries

Pray for the faithful missionaries in all the various fields. Remember the Russian Christians, and India, Egypt and all Africa, with Palestine and all the surrounding countries.

Pray for the Jews

The Jews are to be gathered back to their homeland in unbelief, in the last days. Perhaps these persecutions they suffer now are sent for the purpose of driving them back. They certainly need our prayers.

We have so much to pray about. Let us pray, pray, pray.

The Mystery of a Christian

He liveth in another. He is wise in another. He is pardoned through another. He is strong in another.

He is very low in humility, but very high in hope. He knows he is undeserving of the least mercy yet expects the greatest.

He is in the world but not of the world; in the world as a pilgrim but not as a citizen. His habitation is below, but his conversation above.

He is meek but vehement; meek in his own cause, but vehement in the cause of God. He will comply with any thing that is civil, but with nothing that is sinful. He will stoop to the necessities of the meanest but will not yield to the sinful humors of the greatest.

He works out his own salvation with fear and trembling. He does much for God yet counts himself an unprofitable servant. He works as if he were to live here always yet worships as if he were to die tomorrow.

When he is weak, then he is strong. When he is most sensible of his own weakness, and most dependent on Christ's strength, then he stands the safest.

When he is most vile in his own eyes, he is most glorious in the eyes of God. When Job abhorred himself then God raised him. When the centurion thought himself the most unworthy, Christ said, "I have not found so great faith, no not

in all Israel."

He is content with his condition yet longs and prays for a better.

He is both dead and alive; dead to sin but alive to God; dead to the world but alive in Christ. And when Christ who is his life shall appear then shall he appear with Him in glory.—Selected.

A Burning Appeal

"Not called!" did you say? "Not heard the call!" I think you should say. He has been calling loudly ever since He spoke your sins forgiven—if you are forgiven at all!—entreating and beseeching you to be His ambassador. Put your ear down to the Bible, and hear Him bid you go and pull poor sinners out of the fire of sin. Put your ear down to the burdened, agonized heart of humanity, and listen to its pitiful wail for help. Go and stand by the gates of hell, and hear the damned entreat you to go to their father's house and bid their brothers and sisters and servants and masters not to come there. And then look the Christ in the face whose mercy you profess to have got, and whose words you have professed to obey, and tell Him whether you will join us heart and soul and body and circumstances in this march to publish His mercy to all the world. Get up! Shake yourself! Act! Do something! Do it at once! Go on doing it! Do it with all your might! Spare no pains! Never stop any more! Read, pray, talk, sing, give. Do anything you can—everything that seems likely to make people know the truth about themselves and heaven and hell. God will help you! He helps those that help themselves, and especially when they are trying to help somebody else. He is pleased for you to help yourself to all the big salvation He has to give you, but He is ten thousand times more pleased when you set to work to help other people.—General William Booth.

Advice to a Young Minister

Let no man despise thee. Avoid moroseness but also shun levity. In doctrine and in practice, be distinguished for gravity. Integrity and purity will command respect. Ever diffuse a savor of true religion. Be consistent throughout. Honor all men. Seek their profit. Commend the truth to their conscience by its practical influence. Watch over your heart. Avoid temptation. Live near to God. Continue to the end. Be of good cheer. The grace of Christ is sufficient for you.—Selected.

The Soul-Winner's Program

The soul-winner's program was instituted by the Lord Jesus Christ Himself, and can be run only at His direction. Without His presence and power it is not worth the name.

News From the Mission Field

"Go ye into all the world, and preach the gospel to every creature," Mark 16:15.

ZENO C. THARP, Secretary of Mission Board

The Living Water Flows in Jamaica

I praise God who gives the living water. The water is certainly flowing in Jamaica. We realize there could be no flow except there be a Source. We thank God for our overseer of Jamaica, Brother H. W. Hudson. He is a real blessing to the work here. We met on the 21st of January for our convention in Kingston.

On Sunday morning we met in Sunday School. This was certainly a glorious time for the saints. It was very beautiful when the procession was led from the church by the ministers two by two. The congregation followed. Brother Hudson and our foreign representative joined the procession. The superintendent, Sister Levy, is a very qualified one. Brother Paul H. Walker enjoyed himself among us here. He preached at the 11:00 o'clock service. Oh, glory to God. Joy flows like a river. Cries and shouts of praise were heard from every corner. Brother Hudson is hard at work. The convention is the means of killing out error in Kingston.

We thank God for the visit of our foreign representative, Brother P. H. Walker. He worked quite willingly. He was ready at the organ, with the guitar, or to render vocal music. We enjoyed his presence. The choir in Kingston was like a cluster of flowers on the table. They bore up the convention with their melodious voices. The overseer was quite businesslike; the pastors at work; the missionary giving his lovely sermons and other encouraging talks with instructions, all of which made the convention a success. We were very glad when he spoke about the Spirit, soul and body. Kingston is made a little busier with the saints looking after the things concerning the kingdom. This seemed to be the best in the history of the Church in Jamaica.

On the 25th it came time to sing the song, "God Be With You," with handkerchiefs waving, the foreign representative on the rostrum with the ministers and our state overseer. People were saved in goodly numbers, sanctified and filled with the Holy Ghost. After this wonderful time of hard labor Brother Hudson and Brother Paul Walker were off for the country part, over the rough hills and valleys. One of the sermons was "Go Forward." It seems this sermon took effect on these gentlemen. They are hard at work.

Please pray for our overseer. We desire to stand by him, as long as he will be humble. Dear readers, may God help you everywhere to get that living drink if

you have not as yet. Remember to pray for the writer.—C. T. Johnson, Kellits P. O., Clarendon, Jam., B. W. I.

Revival Blessings at River Road, Barbados

The Lord hath surely visited our church. On the last night of the old year the church gathered to observe the passing of the old and the coming in of the new year. It was an impressive service. Evangelist J. B. Winter preached and shortly after midnight we had a fellowship meeting followed by a communion service. We were blessed as we dedicated ourselves afresh to God and the Lord Jesus Christ for the new year.

At 8:00 o'clock New Year's morning Evangelist A. W. H. Rock had the privilege of baptizing his own ten-year-old daughter, together with another young believer. The pastor, Bishop C. N. Ford, brought the message at the eleven o'clock hour, which brought many to the altar. On Sunday night Evangelist Rock brought the Word and one soul came to the altar. The following Monday night at a testimony meeting led by a worker, Sister L. Waikie, four backsliders came to the altar. On the next Thursday night one young girl came to the altar at the young people's meeting. Sunday night, the 8th, one soul; and since then until now more souls have been coming either for more grace or the baptism of the Holy Ghost.

The months of November and December were not as spiritually fruitful as we would have liked and we are sure less than God desired, but much prayer has been going up before God and God has visited us. There is much to be desired but we are indeed thankful for the grace which the Lord has shown us.

We humbly request the prayers of all the saints for our work here.

It may be added that on Wednesday night, Jan. 18, the annual business meeting of the church took place, at which workers and other officiating members of the church were either elected or re-elected to serve in their respective capacities.

We are expecting many blessings this year. May God bless you likewise.—Yours by mercy and grace, A. W. Howell Rock, clerk.

Quarterly Meeting

ECKSTEIN VILLAGE, Barbados, B. W. I.—The first quarterly meeting for the year 1939 of the Church of God here took place Sunday, Jan. 8. On the Sun-

day preceding (Jan. 1) thirty-one believers were baptized in water by Evangelist Winter and Deacon Harding.

At the quarterly meeting seven churches were represented. The service began at 10:30 a. m. with songs, scripture reading and prayer. Evangelist Winter then read a letter from Brother Paul Walker in connection with his proposed visit to Barbados, and after some encouraging remarks on the letter, there followed the reports of the brethren from the various churches.

Deacon Carrington reported on the fact that God had visited the Crab Hill work and it was remaining steadfast.

Evangelist G. Goddard reported that in spite of much financial adversity the Lord was still keeping a light in Dayrell's Road.

Evangelist A. W. H. Rock reported on the work of the church at River Road of which Bishop C. N. Ford is pastor. He further reported on cottage meetings which were helpful to those who attended them.

Deacon Bannister of Long Bay, St. Phillips, assured the conference that the saints at St. Phillips were on fire for God.

Sister Toppin of Deacons Road, in a most happy and joyous manner, reported on the progress of the work in her charge. She expressed the assurance that the Lord was with them and giving them victory in spite of the enemy's activities. Her report drew forth the responsive praises of the saints.

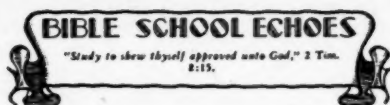
This was followed by Deacon Harding's report on the work at Jackman's.

Then followed the singing of another song after which Evangelist Grimes, under the unction of the Holy Spirit, preached a stern and convincing message from Daniel 5:17-31.

An altar call was made and one backslider came forward, also many saints came to the altar for a deeper work of grace. When those at the altar were praying through, an elderly sister took ill and Elder Marshall and Deacon Harding went to her, anointed her with oil and prayed for her healing. The benediction by Brother Winter brought a most joyful meeting to a close.—J. H. Marshall.

Testimony

I am glad of what God has done for me. I have just come back from feeding swine. I have returned to my Father's house; I had wasted my goods, but praise God forever, I did listen to the voice of the Spirit and made a run for shelter when the storm came and wrecked my ship. Praise the dear Lord. He bound up my wounds and healed my body of spinal trouble and I am on the front line to fight the devil on every hand, so pray for me.—J. D. Moply, Rt. 2, Bremen, Ga.



NAMES AND AMOUNTS PAID BY THE FOLLOWING ON THE BIBLE TRAINING SCHOOL

INDIVIDUALS

T. C. Messer, \$25.00.

CHURCHES

Childersburg, Ala., \$1.00; Weatherford, Tex., \$2.00; McCall Creek, Miss., \$2.00; East Detroit, Mich., \$7.00; Kennedy, Ala., \$6.00; Charleston, W. Va., \$1.30.

NOTICES

(Continued from page 2)

spective churches, also endeavor to extend their work into new territories. Carried.

6th. Report of committee on Evangel Circulation: We recommend that the churches as a whole make a special effort to immediately double their subscription list to the Church of God Evangel. Carried.

7th. Report of committee on Orphanage: We recommend that the churches in New Mexico observe orphanage day on Easter Sunday as ruled by the General Assembly (Paragraph 1, page 160, 1938 Minutes), and that we raise an amount equal to 25c per member or more. Carried.

8th. Report of committee on L. W. W. B.: We recommend that a liberal amount from the treasury of each local band be donated to the Easter Sunday Orphanage Day drive. Furthermore, that each local band endeavor to collect a wedding anniversary offering from as many as will contribute, also that each secretary report to the state president. It is furthermore suggested that each local band tithe their net proceeds and send to the state president. Carried.

9th. Report of committee on Purchase of State Property: We recommend that the state board be authorized to purchase two certain lots in Hobbs, N. Mex. with state funds, same to be used to erect a state parsonage on. Carried.

10th. Report of committee on Missions: We recommend that the state mission fund be used in the interest of work in new fields and a goal of one dollar per member for the state as a whole be raised for this Assembly year. Furthermore, that each local church provide in advance a good offering to apply on the state convention mission drive. Carried.

11th. Report of committee on Sunday Schools and Y. P. E.: We recommend that since Brother McClendon is state superintendent of both that he convene the state and district conventions of each one jointly. We further recommend that as well as giving the president a liberal offering each convention, each Sunday School and Y. P. E. tithe its offerings and send same to the state superintendent

along with its monthly reports, also that each local Sunday School and Y. P. E. provide a fund to be used in behalf of worthy B. T. S. students of our state. Carried.

Please let me suggest that you who are fortunate in getting a copy of this minutes from the Evangel page, cut it out and keep it for future reference, for we certainly are going to strongly insist that each recommendation be adhered to and carried out one hundred per cent. We certainly appreciate the hearty response to this convention. I have attended and conducted larger conventions of various kinds, but none better. Fellowship, unity and courage seemed to be the keynote of each session and service. Only one pastor of the state was absent (Sister Phillips at Melrose). Several visitors from Texas were with us. Brother B. A. Ratchford of Big Spring, Tex. preached for us the first night of the convention, and oh, what a Holy Ghost message. The altar was filled. The second night a message by T. M. McClendon was equally as good and the altar filled again. Sister Largin of Hot Springs, N. Mex. stayed on with us for a revival and is still here and the fire is still falling. We have had two revivals and a state ministers' meeting here with only one night recess and the end is not yet. Very soon we will announce our district convention dates, possibly in the next issue of the Evangel. May God bless you.—S. J. Wood, state overseer of New Mexico, Colorado and Utah, Box 1693, Hobbs, N. Mex.

Special Notice

Lebanon, Gettysburg, Tolstoy, S. Dak. districts convention will convene at Lebanon, S. Dak. March 29-31. The Bismarck, N. Dak. district convention will convene at Bismarck April 18-20. The Beulah, N. Dak. district convention will convene at Beulah April 21-23. Everyone invited to attend. Remember as a special attraction we will have with us Brother R. P. Johnson, Assistant General Overseer.—D. C. Boatwright, McIntosh, S. Dak.

The Logan, W. Va. district convention of the Church of God will convene at Logan, W. Va., April 14 to 16. The first service will begin at 7:00 o'clock, Friday evening, April 14, and close at 4:00 o'clock, Sunday afternoon, April 16. Brother M. P. Cross, state overseer, with R. A. Fielden, district pastor, will be in charge. We are asking all pastors and evangelists on the district to discontinue their services while the convention is in session, for we want all the churches to be well represented at the convention. We are also inviting and expecting several ministers and Church folk from

other districts to be with us to enjoy this good feast with the Lord.—R. A. Fielden, district overseer.

A Faithful Few Be Chosen

NICHOLLS, Ga.—I praise the Lord because He is so sweet to all who serve Him and even to those who don't. Praise His name.

A few days ago I was stricken with chills and fever and as I grew worse we decided I had pleurisy. We called in God's saints and all began to pray. I began to get better but the devil did not want me to be healed. I grew worse twice and the last time I got worse my fever was so high I was almost crazy. The good old Bible was put before me but just a few words could I see in it, and these were the words I could see, Be of good cheer for I will comfort you in all troubles. Glory to God. I am glad of Jesus and want to hold His name up anywhere and tell of His goodness.

I praise God for our little Sunday School and our wonderful pastor. He really feeds our souls and encourages us all to press on. We love our district overseer too.

Please pray for us at Zion Chapel that God will ever be our guide.—Myrtice Wolfe, Rt. 2, Box 127.

RADIO BROADCASTS

We will be glad to publish your broadcasts if you will send them in to us.

WRGA, Rome, Ga. The Church of God, A. H. Batts, pastor, each Monday from 10:30 to 11:00 a. m.

WCSC, Charleston, S. C. 1360 KC, each Sunday from 8:30-9:00 a. m. Church of God, Porter M. White, pastor.

WSPA, Spartanburg, S. C. Each Sunday at 3:00-3:45 p. m. Odis Smith in charge.

WAPO, Chattanooga, Tenn., Soddy, Daisy and North Chattanooga Churches of God, each Saturday morning from 6:00-6:30.

WBIG, Greensboro, N. C., 1440 KC, each Sunday evening 7:45. A. M. Phillips, pastor.

WOPI, Bristol, Tenn., 1500 KC. Each Sunday from 7:15 a. m. to 8:00 a. m. E. S. T. R. C. Cook, pastor.

WBTM, Danville, Va. Each Sunday from 1:00 p. m. to 2:00 p. m. A. O. Stewart, district overseer. KGDE, Fergus Falls, Minn. Tuesdays and Thursdays at 1:15 to 1:45 p. m. Each Sunday 4:30 to 5:30 p. m. H. E. Ramsey in charge.

WMFD, Wilmington, N. C. Each Sunday from 3:00 to 3:45 p. m. H. T. Durden, pastor.

KADA, Ada, Okla., Feb. 16, 10:00 a. m. E. T. Curtsinger, pastor.

WSOC, Charlotte, N. C. Each Saturday, 8:30-9:00 a. m. Charlotte and Belmont, N. C. Churches of God, W. M. Stallings and A. V. Childers, pastors.

WSTP, Salisbury, N. C. 1500 KC, Kannapolis, N. C. Church of God, each Sunday morning from 9:00 to 10:00. U. D. Tidwell, pastor.

WATL, 1370 KC, Atlanta, Ga. Church of God. Each Sunday 3:00-3:30 p. m. W. T. Nelson, pastor. KOCA, Kilgore, Tex. 250 watts, 1200 KC. R. E. Wright.

WSPA, Spartanburg, S. C. Sunrise service, Tuesday, Wednesday, Thursday, Friday, Saturday 6:30-7:00 a. m.; Sunday, 6:30-7:15 a. m. The Gospel Band, Saturday, 3:45-4:15 p. m. C. W. Dempsey, pastor.

WMPC, Lapeer, Mich. 1300 KC. Each Friday morning 10:30-11:00. The Church of God, Flint, Mich. W. M. Barnard, pastor.

REVIVALS

"O Lord, revive thy work in the midst of the years."
Hab. 3:2.

CANTON, Ohio.—Brother J. R. Davis began a revival in the Canton church Feb. 20. Surely God is in our midst. Brother Davis is bringing some very wonderful messages which are followed by Holy Ghost conviction. During these first two weeks of the revival at least five have received the Holy Ghost, eleven have been saved and three sanctified. A number who had grown cold in their Christian experience have been reclaimed.

Great good is being accomplished; hearts are being stirred. This revival is so soul-inspiring that a godly fear has fallen upon many, making them feel if they slip away from God they'll be unable to get right with Him again. Many young people are seeking God. Hearts are being made tender.

Sunday morning service was very impressive. Brother Davis called the Sunday School teachers to the platform, then he asked Sister Gladys Warden, teacher of the Young People's Class, to make an appeal to her class to seek God. This she did with a crushed heart, because she has borne many heavy burdens for them and fasted and prayed, yet many were still unsaved, but conviction was written on their faces. This appeal brought results. Many souls came to the altar earnestly praying, with tears streaming down their faces. Several nights the Holy Ghost took the service. Two Catholic ladies are seeking God.

After service one home, a few nights ago, experienced a heavenly atmosphere. Feeling someone was in distress, they arose, dressed and prayed earnestly. One received the Holy Ghost. They felt something unusual was going to happen, that the Lord was coming. They felt it was almost needful to drive up and down the streets awakening folks out of their sleep to tell them to get right with God. We feel we should cry "Church of God, awake." Souls are perishing. Let us throw out the lifeline, the blood-stained banner of King Emmanuel, to a dying world, that when the midnight cry, "Behold the Bridegroom cometh" is heard "we may all go out to meet Him." We praise God for His presence and power and for all the good that is being accomplished and trust many more souls will find God as our revival continues.—Mrs. Russell Uplinger, Rt. 3.

ECCLES, W. Va.—Just two weeks after our six weeks' revival closed God came down in our Sunday School and saved a young man. That night God again took the service over and so wonderfully blessed until we had service each night until Wednesday night with no preaching at all. Throughout one week

there were eight saved, six sanctified and two filled with the Holy Ghost. The end is not yet. Thank God! Pray for us.—Dovie Coats.

DALLAS, Tex.—We just closed a very successful revival, the Holy Ghost working in a wonderful, old time way. There were eight saved, four sanctified, and four filled with the Holy Ghost. Eight came into the church. The revival closed with communion service and feet washing. The presence of the Lord was with us in a most wonderful way. Brother W. L. Mooneyham and Brother Harvy Simms did the preaching, when the Holy Ghost didn't.—J. C. Thompson, 2700 Ferris St.

ALMA, Ga.—We praise God for our great three weeks' revival. There were two wonderfully saved, one baptized with the Holy Ghost and all the saints built up. One was added to the church. Sister Lila Smith, state evangelist, ran the revival. We really praise God for two wonderful workers for the Lord as Brother and Sister Smith are. They are really on fire for the Lord. I trust they will be blessed to visit all the churches in the state for I know they will be a blessing everywhere they go.

Please pray for our church that it will grow and be a soul saving station for Jesus.—Mrs. Lester Johnson.

CLINTON, Ill.—I praise God for the way He is blessing here in Clinton, Ill. We have just closed a two weeks' meeting with Brother Berry of Alvin, Ill. doing the preaching. God blessed in a wonderful way; eternity alone will tell the good that has been done. Since the meeting the power is still falling and people are praying through to the blessing. Up to the present time there have been twenty-seven saved, twenty-three sanctified, ten filled with the Holy Ghost and eight added to the church.

Our Y. P. E. is growing. We have an average attendance of about thirty. The church is greatly encouraged. Pray for the Y. P. E. here at Clinton. God has great things in store for us.—W. R. Anderson, pastor, Wapella, Ill.

ST. LOUIS, Mo.—I praise God for the good revival we have just closed. Sister Victoria Weible did the preaching. God surely blessed from the first service. All the saints were encouraged and built up. Three were saved, three sanctified, one filled with the Holy Ghost and seven were in the altar seeking the Holy Ghost. The revival spirit is still going. God is surely blessing our mission work. As yet we are not organized as a church but hope to be soon. Our Sunday School is good. We organized our Y. P. E. recently with nineteen enrolled and the second night there were twenty-six. We expect

soon to start our Willing Workers Band. We intend to be one hundred per cent Church of God in all things.

When you are in St. Louis, give us a call. We will assure you a hearty welcome at our mission located at 904 LaSalle St. Please pray for us and our work.—Carrie Stringer and Nettie Parks.

E. NASHVILLE, Tenn.—We thank the Lord for the revival just closed at E. Nashville. We also thank the Lord for our dear Brother and Sister W. S. Wilemon. Brother Wilemon stayed with us three weeks laboring for lost souls, and I believe it was the most successful revival we have had in E. Nashville church. God blessed in a wonderful way. Some were saved, one sanctified, thirteen filled with the Holy Ghost, twenty-five added to the church—six by transfer. We hated to see them leave; they have been such a blessing to us. We also appreciate our pastor and his family; they have been such a blessing to the church and have worked hard and God has blessed every effort.

Our Sunday School has almost doubled. The Endeavor is growing. Surely Jesus is coming soon. Praise the Lord for young people who will take up the cross and follow Jesus.

Pray for us that we will be a light-house for lost and dying souls.—Mrs. Lottie George.

The Lord wonderfully blessed at Jacksonville, Fla. Brother Tom Brooks of East Bernstadt, Ky. was in charge of the revival; Brother Roberts is pastor there. I praise the Lord for the good blessing I received. It was peace and joy to my soul. He sanctified me with the richest of blessing. I thank the brothers and sisters at Jacksonville for their love and kindness. Please pray for me that the Lord will give me the precious Holy Ghost. I am not satisfied but am feeling good in my soul. By the help of the Lord I want to be an overcomer. My husband also requests special prayer for the healing of his body.—Mr. and Mrs. W. M. Bowling, Brock, Ky.

BOGALUSA, La.—Just a word of praise to God for our revival which began with the watch night service and closed Jan. 29, conducted by Brother W. F. Ainsworth.

God began to bless the first service and continued throughout the revival. We had nice crowds each service. We have just finished our new church. We feel like that was a help to make our revival a blessing. People fell in the altar crying out to God for help. Brother Ainsworth's wonderful messages each night were inspired by the power of the sweet Holy Ghost. The sweet songs he and his faithful wife rendered were en-

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TESTIMONIES

I Feel Like Traveling On

LAKE PLACID, Fla.—I thank God for His goodness to me and because I feel like traveling on. I thank Him for the dear old Church of God and its teachings. It has been a blessing to me.

I am the mother of two children and by the help and grace of God I want to raise them up in the way of the Lord and His Church. The Bible tells us to train up a child in the way he should go and when he is old he will not depart from it, Prov. 22:6. Friends, I really believe if we Church of God mothers would be more interested in how our children acted, there would be more souls drawn to the Lord.

My little girl thinks it is an awful crime to go to the show. I really want to pray and beg God to keep the desire of such things out of their little hearts. I have seen some of the sisters' young girls wearing slacks and some mothers think they are cute. I am still talking about church members.

Sisters, don't get offended. If this hurts you, you must be guilty. I can remember lots of times the preacher hits me good and hard but I always try to climb up on a higher limb. If we would keep our feelings under the blood, there would be less confession and more victory. I am glad the saints around Lake Placid don't have to pet me to keep me going to church, but we have seen the kind of people that if the folks fail to walk way over in the corner to kiss someone they get all puffed up and say, The church don't care whether they speak to me or not. Thank God, when they don't speak to me I can go to church happy right on. If we would go to church with our minds on the Lord and His service, we wouldn't notice it if someone did slight us.

Saints everywhere, pray for me. May God bless His children everywhere is my prayer.—Annie Collier.

Jesus Such a Wonderful Friend

SAMPSON, Ky.—I thank God for His goodness. He has been so good to me. I am saved, sanctified and have the precious Holy Ghost. I have trusted God for my healing for more than six years and have found Him to be a wonderful Healer above all. He has healed me many times.

In December I took sick, lingering near a month. On Dec. 31 I was taken to the hospital for an examination. The doctors said I would have to undergo an operation. It was not my will to go at all, but my faith had grown weak and I failed to trust God for the healing of my

body. But, dear friends, God didn't fail me at all. He was my dearest friend. While on the operating table the last word I had to say or to think was, Jesus.

I thank God that He brought me back home and I am getting better. Saints, how it pays us all to live close to God and far from the world, for we know not the time He will call for us. It will mean so much to live humble at all times.

Dear brother and sisters, pray for me that God will increase my faith. I do know He can heal us. How I praise Him tonight.—Mrs. Fannie Scott.

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The South Carolina programs are surely fine each Sunday morning. I do home mission work. The Evangel is the best preacher we have. Each week it goes to the poor home for 2c a copy, to the rich home for 2c a copy, one hundred per cent doctrine, no selfish motive, no respect of person. I wonder why the Evangel is not mentioned on the air. I anxiously await our dear little preacher's name called. Thanks to all.—Amos V. Ponder, Box 66, Gilbert, La.

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LEEDS, Ala.—I praise the Lord for what He is to me; He means everything to me. I thank everyone who has ever prayed for me and those who wrote me a letter. I received several and was truly glad to receive them. I want you to know I am lots better. Thank God. When I put my request in the Evangel I wasn't able to do anything much, but, thank God, I am able now to do my housework and I am praising God for it. Bless His good name.

I praise Him for healing me about four weeks ago. I got up one morning and started spitting up blood by the mouthfuls and I got one of the cloths that Brother B. R. Hughen had sent me and laid it on my lungs and prayed. It quit bleeding and I haven't had another spell since. Thank God. Continue to pray for me that I'll be completely healed.—Mrs. Lucile Dennis, Rt. 1, Box 106.

Had to Come Down, Give Up and Measure Up

ST. JOSEPH, Mo.—I do thank God for the Church of God and for what it stands for and for its preachers. I was saved some years ago but the church where I attended broke up and I drifted from one place to another and finally back to this church which had started up again, but I wasn't satisfied. I had been told that I had received the Holy Ghost but didn't know for sure.

Some friends of mine and the pastor of the church I formerly attended told me about a revival at the Church of God, so one night I went. Right then I found what I had been looking for so long. Brothers George Tate and Jones Rose were holding meetings and I hated to

miss a one. We had them in our home one day and I asked so many questions of things that puzzled me. Brother Tate would answer by reaching for his Bible and saying, We'll see what God says. How I praise Him for His Word. That afternoon at prayer meeting I was gloriously, wonderfully filled with the Holy Ghost. No one needed to tell me then, I knew. I joined the church and I am still a happy member.

I had never given this saving business much thought. I believed and had been taught that once saved always saved and I really got a jolt one day when I heard someone say a person was saved again. I rebelled right now but didn't say anything. Several in the meeting knew something was wrong. Brother Dalton, our pastor, came to see me and I contended with him about the teaching and told him I stood on the book of John and so on. He was so calm and tried to talk to me but I wouldn't listen and when he left he said, "I'll be back," but I said, "You needn't come for you can't change me." I don't believe I'll ever forget the next few days. Oh, how I cried out to God to show me the right way for my own good and for my family, for they all think whatever mother says is so.

Then one glorious day the Lord gave me light on this subject. I received Brother Dalton in much better spirits when next he came. I feel like asking him things now that I can't understand and he says, "Let's see what God says about it."

I dearly love the Church of God and all the saints I have met so far. I love the teachings. I had to come down some, give up some and measure up some, but how I do thank God for light and His blessings. I have four girls in the church and my husband saved. Pray for us. I belong to the Church of God at South St. Joseph, Mo., Brother Wm. Dalton, pastor.—Mrs. W. B. Kerns, R. R. 6, Lake Sta.

Thanks to God

Thank my good Lord that one day God looked down upon me and took me out of sin and set me free. My home is in Georgia. I came to Minnesota June 14, 1937 and started singing over the radio at Fergus Falls, Minn. I would drink, smoke, and run around with bad people.

One day a man and his family came in the station and began to sing those good old church songs. God spoke to me but I walked outside for a while (trying to run, I guess). Then I went back inside. The brother walked up to me and said, "Son, you are running from God." I began to cry. After the broadcast he said, "Come and go home with me." After a little I said, "All right."

I went and got saved. Praise my good Lord. Then I began to sing for God, so I
(Continued on page 13)

BRIEF REPORTS

"A good report maketh the bones fat," Prov. 15:30.

Good News From Our Spanish Work

Recently I received a very fine letter from Brother J. R. Reyes, pastor of the Spanish Church of God at Alamo, Tex. He spoke very enthusiastically of how God was blessing them in their work and, since he is unable to write English, requested that I send the good news on to the Evangel. Endeavoring, therefore, to comply with the brother's request, I should like to say, judging from the letter, that God evidently is with him and his loyal group of helpers, blessing them in their efforts for lost souls and leading them on to higher heights and deeper depths in Christ Jesus. The Holy Ghost fire is burning in their assembly; souls are being saved; new members are being added regularly to the church; and the work in general is prospering. Fourteen have been added to the church during the last six months.

Let us all pray that God may raise up many more congregations of this type among the Spanish-speaking people of the Southwest, as this is a very extensive and needy field.—H. M. Spurling, Tiff, Mo.

News From Ft. Myers, Fla.

FT. MYERS, Fla.—I am glad I can report victory in my soul over sin. I thank God for saving me six years ago, sanctifying and giving me the Holy Ghost. I also thank God for keeping me both soul and body.

We thank God for the Church of God which stands for truth and right which He purchased with His own blood. The Church of God isn't too straight for the person who wants to do right.

I am sure the church at Ft. Myers wants to thank Brother E. M. Ellis, our good state overseer, for the way he stood by us through our struggle. We are sure he is a real man of God and for the upbuilding of the Church. We also thank him for sending us Brother H. L. Chesser for our pastor. We are sure he is just as good as the state has and I believe the people love him. I thank God for men who are uncompromising like Brothers H. L. Chesser, Geo. D. Lemons, E. W. Williams, and E. M. Ellis.

We ask each and every one to pray for us that we may be humble at the foot of the cross.—Wilson Pigott, 919 Pearl St.

Work Still Moving at Ravia, Okla.

RAVIA, Okla.—The work is still moving on and we can see the hand of God in many ways. We love our pastor and his wife, Brother and Sister Joe Atchley. We had our fellowship meeting recently and there was such unity and

God blessed. We had our district overseer, Brother Curtsinger, and wife, with us, also others from Ada, for which we were glad. We enjoy having our overseer and his wife, Brother and Sister Bloomingdale, with us. He was with us sometime ago but we still feel the effects of his messages.

The W. W. B. work is still gaining ground. We have purchased a piano and built our church larger and all is paid for but \$3.80. There are a few W. W. B. members that have a mind to work, knowing that what we do here is only sending the material up yonder for our mansion. We have a nice little Y. P. E., also a good Junior band.

Please pray for my unsaved children and that God will have His way with me. Please pray for our work.—Mary Pierce.

Crown Still in View

SHOOTER, Jam., B. W. I.—Thank the Lord, I still have the crown in view. The good Word says, Be thou faithful unto death and I will give thee a crown of life. I am happy to say that we over in Shooter are enjoying God's good blessing. Thank God. On the 12th of February we had a wonderful sermon by our dear young exhorter, Sister A. Baker. Oh, we could just feel the power of God moving and our hearts were glad. Thank God.

Sunday night we met again to praise the Lord as with one heart. Souls were being saved and many went away convicted. Dear saints of God, when you read this, please do not pass us by but pray for us over here. Also pray a special prayer for our local pastor, Brother G. Thomas.—Estella Walters.

DONALSONVILLE, Ga.—We just closed a revival here with Brother Lee Watson doing the preaching. Three received the Holy Ghost and the sinners are looking this way. The meeting was held at the Assemblies of God church but it is almost dead and all of its members want it to become Church of God, so pray lots for us around here. Old Satan surely did work but others are seeing their need of the Lord. There were seven in the altar at the close of the revival. Pray that the Lord will work in a mighty way and that we will stand true until Jesus comes.—Mrs. R. A. White, Rt. 1, Box 91.

NEWBERN, N. C.—We are glad to report victory. We started a revival here the first Sunday in February and God is blessing. Brother Reuben Jones of Kin-

ston, N. C., is in charge. Sunday afternoon the house was crowded. Brother Jones brought the message, the power fell and thirteen were at the altar. A message and the interpretation was given and sinners began to come to the altar and cry out to the Lord.

We came here in October and began a meeting in a Star building. God has blessed. We organized a Sunday School Nov. 27 with twenty-one members and now we have seventy-two. We organized a Y. P. E. Feb. 9. Please pray for the Church of God at Newbern. We are still running the meeting; pray that more souls will be saved.—Wade Starling, pastor, Box 1065.

Power of God Falling

To the Church of God everywhere, greetings. I am glad that I can report victory through the blood of Jesus our Savior. We have just closed a three weeks' revival with the power of God falling on lost souls. Three were converted but need prayer as they are handicapped by the enemy. I also need much prayer.

Many dear ones would like to go out in the field in these islands but owing to finance cannot. Just what many of you dump is useful to the dear ones over here. Many raise their head up to see the light. Sometimes for months we can't get five cents to post a letter with, but we know prayer does all things.

I pray that someone will let me know the address of Miss M. E. Davis. She said that she was in Washington but I can't find her.

May someone send me one old blanket. We have hard times in staying on these missions. I am just from Turks Island where Sister Sarah Tucker is in the work. Oh, it fills me with joy to see how she is standing for the Church of God.—J. T. Musgrove, Whitby Turks Island, B. W. I.

HENDERSON, N. C.—We praise the Lord for the way He is blessing our church and Sunday School here. We thank Him for our good pastor, Brother J. C. Leonard, and his wife. They are both on victory's side for the Lord and are real workers for God. We thank the Lord for our Sunday School; it has almost doubled in the last year. Last January and February we had 487 present and this January and February we had 894, for which we truly praise and thank God. Pray for us here that we will ever be on top for the Lord, and pray for our Sunday School and Y. P. E. to grow for the Lord and that more of our folks, young and old too, will get saved, sanctified and filled with the Holy Ghost. Pray that I will receive the Holy Ghost and be willing to do what the Lord would have me do.—Edward Marks, secretary and treasurer, Rt. 1, Box 20.

STARKVILLE, Miss.—I praise my God for what He means to me just now. I'm saved, sanctified and filled with the blessed Holy Ghost.

I praise God for our little band of saints at Mars Hill. I believe we have a mind to work for our soon coming King. We have a nice new church almost complete with not a penny against it, for which we give God all the praise.

I thank God for the home coming day we had Feb. 19. It was a real feast to our souls. We enjoyed the good messages Brother Lot delivered and those sweet songs and good music are still ringing in my ears. It seemed that we were made to sit together in heavenly places. I feel greatly encouraged to keep pressing on until I reach the goal. Please pray a special prayer for me.—Mrs. Leeth Hudspeth, Rt. 2.

Greenville, S. C. Dist. Convention

The district convention for Greenville, S. C. district, convened February 24-26, inclusive, and proved a blessing to many. The first sermon, or talk, was made by B. C. Robinson, "Why Have a District Convention?" After Brother Robinson's few remarks, Brother Odis Smith delivered a message, "Set the World on Fire," using as a text Heb. 1:7. Truly, he was ablaze as he danced back and forth across the rostrum.

Brothers Carl and Roy Cox were the two main speakers for Saturday morning; after dinner Brother David Lemons preached for us.

On Saturday night, after an offering of \$11.89 had been given in behalf of the orphanage, Brother William Morrow preached a most powerful sermon, "The Swimming Ax." "Doers of the Word" was the topic of Brother Dennis Childers, whose sermon closed the Saturday night service.

Everyone went home for the Sunday morning services, returning to Greenville at 2:00 p. m. In this service the pastors reported concerning the progress of their respective churches, then an offering of \$80.00 was given for missions. The convention was concluded by a timely exhortation to the church by our state overseer, Brother Beabe.—J. Newby Thompson, 87 Deering St., Greenville, S. C.

DYERSBURG, Tenn.—We are glad to report that God is blessing in the Church of God at Dyersburg. Our revival began on Sunday night, Feb. 12, with Brother G. W. Messer of Cantwell, Mo. doing the preaching. We certainly praise God for making it possible for Brother Messer to come to us. He is a real man of God and a good preacher. Souls are praying through in most every service. There have been fifteen saved and reclaimed, eight sanctified and a goodly number seeking the Holy Ghost.

I want to say a word for our good, loyal saints here at Dyersburg. We came here shortly after the General Assembly and found a band of folks that love God in word and deed. Truly we praise the dear Lord for the way they have stood by us since we have been here. Surely if the last is as good as the first we will have no room to complain. Our L. W. W. B. has bought the lumber for new seats for the church which we have now. Our Y. P. E. has bought new light fixtures and new curtains for the rostrum. The Sunday School is helping to buy paint for our new seats. The church has also been painted inside. We have bought a nice lot near the church on which we are planning to build a nice parsonage soon. We truly thank God for all that He means to us. We attribute all that has been done to Him and the good, loyal saints. I find it a pleasure to work with folks that love God and His Church. I feel that the former pastors are to be praised highly for helping to make the church here what it is.—R. E. Worley, pastor.

PENSACOLA, Fla.—I want to speak a few words of praise for Jesus for He does so much for us. I really thank Him for the way He is blessing souls in Pensacola. Our convention went into a Holy Ghost revival, for which we praise His name. We have Brother Stanfield with us, in charge of the revival. It makes our hearts rejoice to see men and women crying and praying to Jesus for the sweet Holy Ghost. We must speak of our Y. P. E. as they are working. They gave Brother Stanfield a love offering Thursday night which amounted to ten dollars. Sister Pittman is our secretary and treasurer; she is doing a good work and has the work at heart. She is also our district secretary and treasurer. Pray that she, and all who are seeking the Holy Ghost, will pray through in the revival.—Sister Lela Culpepper.

NATIONAL, W. Va.—Brother M. W. Patterson, evangelist of Clarksburg, W. Va., came here Jan. 22 and conducted a four weeks' revival which closed Feb. 19. The revival was the best we've had around here for several years. As a result nineteen were saved, seven sanctified, three filled with the Holy Ghost, thirteen baptized in water and four added to the church. The saints got a new touch of fire and are more determined to go on for God. Good crowds attended the services and conviction was strong. The altar was full of seekers and nearly everybody in the house raised their hands for prayer. We believe Brother Patterson was a God-sent man. The people loved him.

On Sunday morning, Feb. 19, we had a feet-washing service and in the evening we had the Lord's Supper before Brother Patterson preached his farewell

message. The power of God was felt in almost every service.

Now a word about the church. The local church is known as the Beechwood church but last summer we started our Y. P. E. meetings and prayer meetings at National. We have a much larger attendance there. Brother Edgar Frey, district overseer, held a meeting for us and God blessed, but for the most part Brother Brand, clerk, who is also an exhorter, and another brother and I have been taking care of the church. We have labored hard and now God is blessing our efforts. If God wills and we can get a permanent building at National, we expect to move our church over there. We had eighty-two at Sunday School today, the largest attendance we've had for several years. We have had a Y. P. E. organized at National for quite a while with eighty-four members. The services are held in the schoolhouse. The coal and lights are free and Mrs. Flowers looks after the building and order just as if she were one of us. We desire the prayers of God's children everywhere that God will continue to bless and that more souls will find God. I am in charge here.—Harold A. Lintner, Opekiska, W. Va.

PINE HILL, Ala.—I am sounding a praise to our coming King for what He has done for us at Sunny South. We had Brother Hartline with us a few weeks ago for a few nights' services. He surely did some wonderful preaching. Praise the Lord, we are seeing the results now. We are having some old time holiness services, lots of shouting and dancing and speaking in tongues as the Spirit gives utterance. The saints are enjoying salvation while the devil stands back and looks on. Pray for us at Sunny South.—James Edgeworth, pastor.

Missionary Prayer Band and Bible Study

Our service is conducted each Wednesday evening by the writer. I did some missionary work for several years in the Pentecostal Holiness Church. God put His approval on my work by saving souls and blessed in erecting churches. I organized our prayer band and Bible study a few weeks ago and the entire church has already been greatly blessed. Some have been healed; one lady received the Holy Ghost and each person that attends is closer to the Lord. We thank God for the missionary spirit that is in our midst now. One hour is given to prayer; in this prayer we include the requests, etc. God is answering in a marvelous way because certain men, friends of the church, are giving their hearts and lives to God. Prayer does change things. Praise God! A good praise service is enjoyed and also a Bible lesson is given by the leader. We give ten cents each to create a fund for

the several needs that often present themselves. Sister Alford, the pastor's wife, is serving in the capacity of secretary and treasurer. If you want to see things move in your church and community just start a prayer band and watch God answer prayer. Our aim is to open new missions as the Lord directs, so please pray for us that our spiritual needs will be fully filled in the dark hour, and for His glory.—Mrs. Ophelia E. Spradley, leader.

GAINESVILLE, Fla. — I thank the Lord for salvation, for His love and keeping power. In November Brother E. A. Haskins of Flint, Mich., came here with his tent for a revival. Several have been saved, one sanctified and filled with the Holy Ghost. We had services every night until the weather got too cold. Since then we are having services on Wednesday, Friday, Sunday and Sunday nights.

We love Brother and Sister Haskins. They have proven to be real children of God. He surely preaches the old time gospel. Through his faithful efforts we began having Sunday School the first Sunday in January. Our average at present is forty-eight. This may not sound so big to some people, but we think it good since holiness has been so badly abused here.—Mrs. Boyd Jump.

SMITHFIELD, N. C.—We are proud of our Sunday School at Smithfield mill village. We won the district banner for January and hope to soon win the state banner. Pray much for us that our Sunday School will prosper. Our church is prospering and we hope in the near future to be located in a more convenient place. Saints of God, pray much for us.—Johnnie Hales, clerk, House No. 26.

Report From Southeast Missouri

We praise God for the way He has blessed us here at the Little River Church of God. This is a new field as our church was built only a few weeks before last General Assembly. We have a nice frame building that will seat a goodly number. We also have a membership of twenty-five, all loyal. We are proud of our Sunday School which has an enrollment of eighty, and is one of our best services. The superintendent, teachers and officers are all working in unity. Our district pastor, Brother Elliott, has charge of the work here. The Lord meets with us in a wonderful way, people are saved, sanctified and filled with the Holy Ghost at regular services. God has also showed His favor by giving one of our members the gift of healing. Several have been healed at regular services and Y. P. E. rallies. Our Y. P. E. is a great blessing to the church. All the young people have a willing mind to work for the Lord. Several have been called into the ministry.

We are asking God for a revival at this place, one that will stir hearts of both young and old. Everybody pray that God will move on the scene in a mighty way. We believe God will answer our prayers. Pray for all of us here that we will grow in grace and the love of God.—Helen Bullock, Deering, Mo.

Brother Converted By Reading the Evangel

I am so glad to say to the Church of God Evangel readers that we have never subscribed for any kind of paper or magazine but a church paper. We have been married almost eleven years. We subscribed for the Evangel six months once. Pray that we can take it again. I would like to keep it all the time as I am a member of the good Church of God and like to read it. I get them from my good neighbors when I can. I don't care how old they are, I can feel the presence of the Lord when I read them. Praise God.

One of our neighbors gives our children funny papers to read and look at but I burn them up, tell them the bad man wants those papers. They must look at good papers. So they have no desire to look at them. A brother came to our house to stay a few days. He asked me if we had any books he could read. I told him nothing but the Church of God Evangel. I got it for him. He could not hear very well. He said, "Is that the church they call the Holy Rollers?" I said, "That's what some people call it but that's not the name of it. There is no church by that name that I know of." I showed him on the Evangel and said, "That is the name of it." He believed in our church. He took the paper; before he read it through, he got saved.

I thank God for the little Evangel. It means so much to me. I hear from so many of my friends, and the good ministers who have held revivals here at St. George; some we never expect to see when they leave here until we meet in that home above. It seems like getting a letter from home.

Pray for our little church here at St. George for I know we need prayer. Please pray for our pastor that the Lord will heal him, he has some kind of throat trouble, they tell me. Pray for two little children, they have colds. Our baby had the croup one night. My husband wants me to give medicine but I don't believe in that. Jesus is a better doctor than all the medicine money can buy. Praise God forever. I have tested Him out and I know. Also pray for a woman who has rheumatism. She is seventy years old. My husband was a member of the Church of God but backslid. He hasn't been sanctified or had the Holy Ghost but still believes in the Church of God. Please pray for him to get salvation. May God bless everyone is my prayer.—Mrs. Oney

Bohon, St. George, W. Va.

God Has Healed Us Many Times

After promising God so many times that if He would heal our bodies I would testify of it, I am glad to tell some of the good things He has done for us. About thirty years ago God saved my soul, a few days later He sanctified me and fifteen years later He filled me with the Holy Ghost. My husband had a serious eye trouble at that time, had been afflicted for twenty years. God gave Him the blessing and healed his eye. My neck was stiff, caused by a hurt when I was young. God healed me of that. He has healed me of chronic bronchial trouble of long time standing, healed my husband of heart trouble when we thought he was dead, or paralyzed, we did not know which. He healed us of that terrifying itch when all medicine failed.

Dear saints, pray for my loved ones who are out of the ark of safety, that they will get ready before it is too late. Pray for me and husband that we will go on with the Lord.—Mrs. Ida Hopper, Nimrod, Texas.

No Middle Ground For The Lord

I praise God for the victory that I feel in my soul and for the great power of God. I am thankful today that I can serve God even here, for He is too wonderful for me to do otherwise, and I am thankful that I am one of His and a member of the Church of God.

Some may say, A Church of God member and in prison! Yes, that's what I say, but it happened this way: It was while I was out on escape that God wonderfully saved, sanctified and filled me with the Holy Ghost, bless His name, and I am proud to say that through His help I can serve Him in here just about as well as I can anywhere, for I say if it hadn't been in the will of God, I'm sure just within myself I hardly would have come back, but I'm glad I am serving a God who when He saves you He cleans you up from head to foot, for there is no middle ground, the way I see it. You are either on the right road or on the wrong road.

I'm happy to say with His help I'm going to stay on the right road. Thank the Lord. I find it a pleasure in serving God anywhere you are, and I'm sure with His help and all of you brothers and everyone praying for me that I can hold out faithful. I desire the prayers of all, especially Brother Burroughs of Alabama City, and Brother Woods of Anniston, Ala., where I am a member, that I will hold out. Pray that the Lord will also provide for my family and that it won't be long until I'll be home. I hope and pray that the Lord will undertake. I've several requests for prayer.—Always your brother in Christ, William Hartfield, Box 32, Huntsville, Tex.



PRAY FOR:

Leaveverne Callis, Trachoma Hospital, Rolla, Mo. to be healed of eye trouble. Doctors say her eyes will have to be operated on. She is thirteen years old and belongs to the Church. Write her a letter of encouragement. My family to turn to God.—Her mother, Mrs. John L. Callis, Braggadocio, Mo.

Mrs. Lizzie Weddle to be healed and saved; Mrs. Lonnie Atkerson to be healed of rheumatism; me to be healed of stomach trouble.—Mrs. Otha Anderson, Clayton, N. Mex.

Me to be healed of rheumatism and bronchitis; my wife and girls to be healed of the flu.—H. E. Ramsey, Fergus Falls, Minn.

The Lord to heal me of cancer of the stomach; unspoken request; me and my family to have peace in our home.—Chirley Husser, Natalbany, La.

Our baby's lungs to be healed; that we will be submissive to the will of God; God in some way to undertake.—Mrs. M. G. Williams, Rt. 1, Cherry Valley, Ark.

Me to stand true through the hard trial I'm having; my father to be saved; that we will have peace in our home; that mother and I will get to go to church.—Alice Allen, Sharon, S. C.

The Lord to heal me of heart trouble and nervous spells; my husband and me to be humble.—Mrs. Catherine Barnes, Rt. 1, Indianola, Miss.

The Lord to heal my body of nervous spells, neuritis and other complications.—Mrs. Y. F. Allen, Haylow, Ga.

My sister to be healed of the flu and T. B. if she has contracted it; my mother who has bad nervous spells; my two children who have the flu; my body to be strengthened and healed of a severe cold; my eyes which seem to be affected.—Mrs. Melba Souder, Rt. 2, Kingston, Mo.

My son and daughter-in-law to be healed; my whole family and other loved ones to get the Holy Ghost.—Mrs. Lydia Walker, Immokalee, Fla.

The Lord to heal my body; provide for my wife and children. Anointed cloth and fasting will be appreciated.—Bethel Maynard, Baxter, Tenn.

The Lord to heal me of T. B. of the bone.—Aubrey D. Beard, Shaw, Miss.

My body to be healed of indigestion; my mother to be healed of rheumatism; my unsaved husband.—Mrs. Annie Minigu, Rt. 2, Drew Miss.

My sister and me to be healed of sinus trouble and bad nerves; two large growths in my nostrils caused from sinus trouble, my tonsils, three unspoken requests.—Mrs. Zyepher Davis, Troy, Tenn.

My daughter to be saved and healed.—

Mrs. J. W. Buchan, Ambrose, Ga.

My body to be healed; unspoken request; the healing of my husband's body.—Chloe Jarrell, Whitesville, W. Va.

My husband, children and other loved ones to be saved; me to be sanctified and filled with the Holy Ghost.—Mrs. Era Thompson, Rt. 2, McBee, S. C.

God to open a way whereby we can be in service.—Mrs. Geo. Leyba.

Me to be true; my husband to come back to the Lord; the saints of God in Donna to hold on and do something for the Lord and lost souls.—Mrs. Eudora Pearson, Donna, Tex.

Unspoken requests; us to live close to God and be ready to go.—Mrs. A. N. Daniel, Palmetto, Fla.

Me to be healed of a peculiar and serious head trouble, ulcerated stomach; to grow stronger in the Lord; to be protected from danger and harm to soul and body.—C. B. Wall, Rt. 6, Box 326, Lexington, N. C.

God to deliver me of a habit; my drunkard son and his wife to be saved; granddaughter to get the blessing; my loved ones to be saved; some very special requests.—E. M. Shirley, Toccoa, Ga.

Me to be healed of stomach and kidney trouble and high blood pressure.—Solomon Macky, Jensen, Fla.

Am afflicted with broken veins, pray that I may be healed.—Nancy Merrett, Reynolds, Ga.

My husband to be healed and receive the Holy Ghost.—Leola Lee, Cropwell, Ala.

God to completely heal my body and foot; my husband to be saved; God to make my home a home of prayer.—Mrs. Herman Begley, Watterville, Ky.

God to provide a building for us.—Josie Bledsoe, Box 14, Big Creek, W. Va.

Me to draw closer to God; to receive the blessings He has in store for us; our home; a friend to be healed of cataract in his left eye and draw closer to God.—Miss Alice York, 154 Pendleton St., Marion, Va.

Me to be healed of a cough; my husband and me to be overcomers; our son to be saved.—Mrs. Lee Walker, Coalgood, Ky.

My wife and me to stand true to God, we don't get to go to church or any kind of holiness meetings; my wife who was injured from a fall to be healed.—J. S. Collins, Rt. 4, Clanton, Ala.

Harry Nelson to be saved, he is in prison.—Willie Mae Taylor, R. F. D., Hazlehurst, Ga.

God to provide a way for us to be in service; me to be able to stand the tests and trust God.—Mrs. J. W. Knox, Willard, N. C.

God to heal my baby of heart and stomach trouble.—Mrs. Clara Smallwood, Chokoloskee, Fla.

The healing of my eyes.—Mrs. C. A. Bradley, Leakesville, Miss.

My mother and me to be healed of flu and bad coughs.—Emma Newman, Rt. 1, Alpine, Ala.

God to heal my eyes; unsaved loved ones to be saved; a sister in Christ to be healed of gallstones; the work here.—Quence Wright, Rt. 3, Wake Forest, N. C.

The church at Columbus; special request; me to stand true.—Mrs. Ila Green, Columbus, Ga.

Me to be healed of head trouble; to be an overcomer; our little church at Flemings Chapel, that we will soon have a building for worship.—Eula L. McGee, Rt. 1, Box 146, Braxton, Miss.

God to heal my husband's body, he is almost down with his back; that he will receive the Holy Ghost; my faith to be increased.—Nellie Daniels, Rt. 1, Box 103, Eupora, Miss.

God to bless in our revival at Robsart, Sask., Canada. We really need your prayers for our work here in Canada. We are laboring under a handicap but God is able and it makes us feel good when we know you are praying for us. Pray that we will be overcomers.—Glenn Pettyjohn, Robsart, Sask., Can.

Very urgent request; God to heal us of severe colds and my children of whooping cough; our revival here; loved ones, friends and enemies to be saved.—Annie Newby, Rt. 2, Cairo, Ga.

Me, I am in dire need of prayer; unspoken request; our pastor; family needs; Lord's direction in buying a lot for building; spiritual needs.—Dewey Kitchen, 6504 3rd Ave., S., Birmingham, Ala.

Me to be healed of severe stomach trouble, also for my head and eyes. We live so far from church and nobody close to pray. Will appreciate it if you will fast and pray; me to be true to God; my family to be saved; me to be encouraged.—Mrs. D. H. Skinner, Rt. 1, Lithonia, Ga.

Testimonies

(Continued from page 9)

am working for my Lord trying to lead some poor soul to God.

Please pray for me that I will be a great soul winner for my Lord. Thank God that He sent the Ramsey Band to the station that day and something got hold of me. Praise His good name.—Your brother in Him, Jack Truett, c/o Ramsey Band, Box 382, Fergus Falls, Minn.

LIVE OAK, Fla.—I praise God because one day He showed me there was a real, true way to serve Him. Sometimes it looks like I have gone just as far as I can, but that sweet voice says, I will never leave you nor forsake you, and then I keep pressing on because some of these days I am going to press on into heaven.

I live about fifteen miles from any

church and it is heartbreaking to be in a place like this, but I know if I pray and stay humble till Jesus calls I'll be rewarded for the trials of life will be over, then we won't have to worry over a church and hypocrites and unbelievers won't be in our way. Above everything I want to live a life to please my Savior. I want the saints of God everywhere to pray that I will be just what God wants me to be because by the help of God I intend to fight the battle through. Dear brothers and sisters in Christ, I praise God from my heart. Sometimes I get homesick and feel that any time my dear Lord would call I'd be ready. I fast and pray for myself and others. If anyone feels led to fast and pray for me, it will be appreciated. I would enjoy encouraging letters from children of God everywhere. Please pray for me.—Mrs. Wealthier Easter, R. F. D. 2, Box 109.

Victory Over Sin

WELLBORN, Fla.—I am praising God for victory in my soul. I'm really glad one day I found I needed God in my life to lead and direct me on my way. I realize I am young in the way and old Satan and his dirty works have had great influence over me. About six months ago, I got careless and unconcerned about God, didn't pray as I should and almost gave up. But on Sunday night, Jan. 1, God convicted me of the careless, unconcerned way I was living. Thank God, I'm closer to the Lord this morning. I have a greater determination to live for Him than ever before. I'm really glad that God chastised me before I had gone too far. I am a long way from a Church of God place of worship anywhere, but I know God can supply our needs. I am fasting and praying for God to make a way for me to go to service and I also have an unspoken request. Saints everywhere pray for me. I need your prayers. I am praying for grace to stand and power to overcome. Jesus said He would never leave nor forsake us. That is a great promise to the weary wayworn traveler because when we are tempted by old Satan and seem to have gone the last mile of the way Jesus steps on the scene and says, "Follow me." Thank God He is always at our rescue. I know I have been negligent, but by God's help I intend to do more in the future than I have in the past and with Him all things are possible. Pray for me. Encouraging letters will be much appreciated.—Miss Kathleen Easters, Box 109, Rt. 2.

All Night In Prayer

After an illness of two years and a number of operations, my sister, Viola Stephenson of Asheville, N. C., came to spend a few days with me. From all appearances the end wasn't far off for Viola. For months she had been unable

to eat solid food. Naturally the first thing I did was to start calling for prayer and preaching divine healing. This she didn't understand as she wasn't acquainted with holiness. After three days she became much worse. She couldn't bear for us to pray aloud. Oh, how Satan worked. I sent a telegram to her husband to come at once. Saturday night a sister and I spent the night in secret prayer for her.

Sunday night she got willing to be prayed for and was gloriously sanctified and healed. Her countenance changed; the glory of the Lord was on her face. We prayed for her husband not to get the telegram until she received the Holy Ghost. This miracle God also performed as he didn't get the telegram until Tuesday. Wednesday night about two hours before her husband came after her she was gloriously baptized with the Holy Ghost and fire. After God healed her she quit taking her medicine and ate bread and other solid foods and they didn't hurt her. Praise the Lord. Praise the Lord! Jesus is the same yesterday, today and for ever.

Every one who reads this please pray much for her. Not any of her people except me stand for this experience. If the people at Biltmore, N. C. read this, please go to visit her and encourage her. She needs your help because she won't be allowed to go to church. Her address is Biltmore, N. C., 20 Parker Road, in the Bleacher Village.—Grace Grant, Rt. 1, Woodlawn, Va.

RUSSELL SPRINGS, Ky. — I thank and praise our Lord and Savior for His wonderful love, for saving and sanctifying my soul and for the good Holy Ghost that abides. The Lord so wonderfully saved and sanctified me twenty-nine years ago and about six months later He gave me the good Holy Ghost. I have never seen the place where I wanted to turn back from serving my Lord. I love the dear old Church of God and its teachings.

I have not been able to go to church for three years. The only sermons I hear are over the radio. I had the privilege of hearing Brother Paulk over the radio this morning from Greenville, S. C. and it was food to my soul.

Everyone please pray that I may be able to go to church, if it is the Lord's will, and that I will live humble at the foot of the cross and be ready when Jesus comes or calls for me.—Mrs. Belle Powell, Rt. 3.

DEL RIO, Tenn.—I am glad to sound a note of praise for my blessed Redeemer. He has been so good to me to let me live until this moment of time and I can't praise His good name enough for what He has done for me. He healed me over

one year ago of asthma and I have not had an attack since. Brother Case, Sister Cain and Brother Rouse prayed for me and the Lord touched my body.

I am still saved, sanctified and filled with the sweet Holy Ghost. Please hold me up before God in prayer that I will ever do His holy will and will be ready when He comes or calls for me. I have loved ones out in sin. Pray that the Lord will save them before it is too late, and pray for my father that he will be sanctified and filled with the Holy Ghost.—Evelyn Scruggs, Rt. 2, Box 65.

Dear Evangel readers, I am so glad I can report victory in my soul. I thank God for everyone who has been praying for me that God would heal my body and give me my joy back, for the enemy had almost capsize my boat, but praise God, I am shouting the high praises of God my Savior. Hallelujah! Praise God for salvation.

Pray that I will ever press forward and be a bright and shining light for Jesus.—Miss Luetrell Ranew, Stillmore, Ga.

DOUBLE SPRINGS, Ala.—I praise God for His many good blessings to me. He has blessed me in so many ways. I especially praise Him for helping me to be humble enough to join the Church of God again. I knew there was no other church for me. Praise God, it doesn't make any difference if people call me other names just so I have enough holiness in my soul to get to heaven. Praise God, we know without holiness no man shall see God, so we know it is holiness or hell. I do want heaven for my eternal home.

I want everyone to please pray for me to hold on to my Lord and be ready to go up with Him. Praise the Lord. We won't have but a few more trials here and we will be ready to go up to meet our Lord and loved ones gone on. I mean by the help of my dear Savior to hold on to Him regardless of what I have to go through in this world. We know heaven will be worth whatever it costs.

Help me pray for my husband, children, brothers and sisters to be ready to go to heaven before it is too late. I wish everybody could realize what heaven would mean to them and what an awful place hell is. They would surely get ready for heaven regardless of anything in this world.—Mrs. Othle Cadle.

HOT SPRINGS, N. Mex. — Dear Evangel readers, this morning I am glad for Jesus and what He means to me. I praise Him for His healing power. I was afflicted with asthma and the dear Lord touched my body and I am able to be up now. I want everyone who prays to pray for me that I'll be completely healed and stay humble and true to Jesus.—Mrs. W. D. Arrington.

Humility

(Continued from page 3)

and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones," Isa. 57: 15.

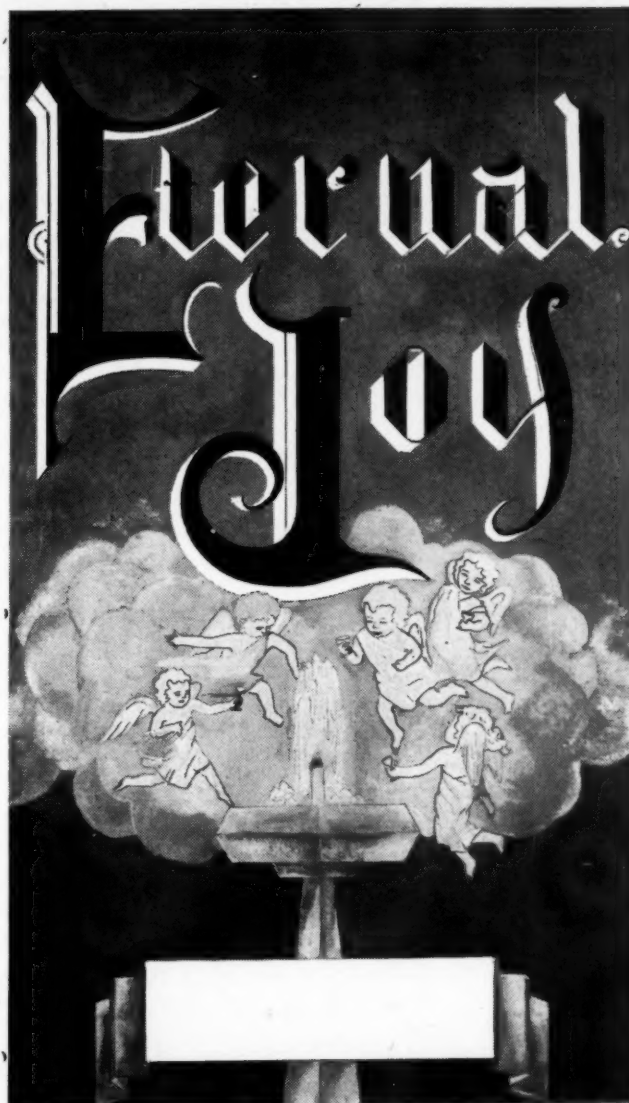
Humility will also save us from apostasy. Pride goeth before destruction and an haughty spirit before a fall. Humanity will make us fit for heaven. "Whosoever shall humble himself as this little child," etc.

Fourth, the means by which humility may be attained

We may examine our own hearts to see whether we be in the faith or not. We may acquaint ourselves with the model of humility, Jesus, and the Word of God. "Delight thyself also in the Lord; and he shall give thee the desires of thine heart. Commit thy way unto the Lord; trust also in him; and he shall bring it to pass." "God resisteth the proud, and giveth grace to the humble."

State Convention and Camp Meeting Dates

Washington-Oregon—April 7-9
 Montana—(Bigtimber)—April 13-16
 Illinois—April 20-23
 South Carolina—April 27-30
 Indiana—May 4-7
 Maryland-D. C.-Delaware- E. Virginia—May 11-14
 Iowa—May 26-28
 Annual Gen. Assembly (colored), Jacksonville, Fla.—May 22-28
 Florida Camp Meeting—June 1-10
 Florida State Convention—June 2-3
 Pennsylvania—June 9-11
 Ohio—June 15-18
 North Carolina—June 15-18
 Michigan Camp Meeting—June 18-25
 Michigan State Convention—June 23-25
 Virginia—June 23-25
 Great Northwest Camp Meeting—June 26-July 4
 Kansas—June 29-July 2
 Northwest Convention—July 1-4
 New Mexico-Colorado-Utah—July 7-9
 Missouri—July 7-9
 Oklahoma—July 14-16
 Mississippi—July 14-16
 Arkansas—July 21-23
 West Virginia—July 21-23
 Kentucky Camp Meeting—July 24-30.
 Kentucky—July 28-30
 Texas Camp Meeting—July 31-Aug. 6
 Texas State Convention—August 4-6
 Alabama Camp Meeting—July 31-Aug. 6
 Alabama State Convention—Aug. 4-6
 Maryland (Eastern Shore) Camp Meeting, August 4-14
 Georgia—August 10-13
 Iowa Camp Meeting—August 15-25
 Tennessee—July 27-30
 Louisiana—August 24-27
 Maine—September 14-17 or Aug. 17-20

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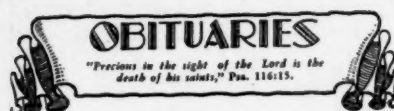
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JOHNSON

Sister Julia Johnson, devoted member of the Church of God at Kimberly, Ala., died Jan. 20, 1939. Pray for her husband and children that they may live a life as she, that their family will be unbroken around the throne of God.—Her pastor, E. C. Dilbeck, Kimberly, Ala.

COXWELL

Sister Ila Coxwell, charter member of the Church of God at Ft. Myers, Fla., died Jan. 17, 1939; age sixty-six years.—Myrtle Waldron.

DORMAN

Frank Dorman was born July 26, 1887 and died Feb. 5, 1939; age fifty-one years, six months and twenty-one days.—His wife, Ida Dorman.

FARMER

Brother H. G. Farmer died Oct. 10, 1938; age sixty years. He was saved.—His wife, Mrs. H. G. Farmer, Lumber City, Ga.

YOUNGBLOOD

Ben F. Youngblood, loyal member of the Pine Knott Church of God, Juniper, Ga., died March 3, 1939; age forty-four years.—Miss Refa Lane, Rt. 1, Mauk, Ga.

COMANS

Sister Etta Comans, devoted member of the Church of God at Rocky Hill, Miss., was born March 18, 1876 and died Feb. 25, 1939; age sixty-three years.—Her pastor, W. F. Sharp, Union, Miss.

BUTLER

Sister Sallie Butler, member of the Church of God at Union Grove, Ga., died Feb. 18, 1939; age fifty-nine years.—Grayce J. Ball, Tifton, Ga.

CASSELS

Mrs. Mary B. Cassels was born Dec. 16, 1890 and died March 5, 1939. I am glad to say mama died in the faith. Praise the Lord.—Her daughter, Mrs. A. V. Yancey, Cocoa, Fla.

CARD OF THANKS

I thank each and everyone who prayed for my mother. To the dear brothers, sisters and friends of Okeechobee, Fla. who

were faithful, I can never repay you.—Her daughter, A. V. Yancey, Cocoa, Fla.

Revivals

(Continued from page 8)

joyed by everyone.

There were twenty-six saved, twenty-two sanctified, twenty filled with the Holy Ghost and forty-two added to the church. The sweet Holy Ghost came down and confirmed the Word each night. This was the best revival I have been in for over fifteen years. It was said of some that it was the best Bogalusa has ever had. Our dear state overseer, Brother Clyde C. Cox, came down the third week end and spent three nights with us. Everyone enjoyed his wonderful messages each night. One lady received the Holy Ghost who had sought Him for twenty-one years. Brother Black over in Georgia, listen, this lady was Sister Tom Reeves. Anyone wishing a revival will do well to get Brother W. F. Ainsworth and wife. Pray for Bogalusa.—Mrs. F. W. Alexander, leader.

GREAT FALLS, S. C.—We have just closed a good revival with Homer McSwain as evangelist. Brother Rollie Childers rendered some wonderful music and singing. There were ten saved, six sanctified, and three filled with the Holy Ghost. Brother McSwain is a good preacher and is on fire for God.—Ben L. Smith, Box 576.

KENNEWICK, Wash.—I'm glad to report victory in the Master's service. God is still blessing out in the Pacific Northwest. Brother and Sister M. E. Rundell called us to their place for a revival. The Lord blessed in a mighty way. Twelve were saved, six sanctified and four filled with the Holy Ghost and the end is not yet. This is a new field for holiness and a very cold region, it being located in the Blue Mountains of Oregon. The snow is as much as twenty inches on a level and the temperature is plenty low, yet the altar is filled each service with hungry hearts. When the people can't get to church in their cars, they come just the same with their two and four-horse sleighs. You dear ones who are enjoying a nice warm climate, remember we covet your prayers that we may always be in the center of God's will.—Mrs. L. L. Milam, Rt. 1.

MILAN, Ga.—We have just closed a good revival at Vaughan's Chapel, with Brother Jim Elliott of Macon, Ga. doing

the preaching. Eleven were saved, nine sanctified and three filled with the Holy Ghost. Brother Elliott surely stands for the Church and its teachings. Eleven were added to the church. The meeting closed with an altar full of seekers. The church was greatly edified and is really on fire for God.

Brother Elliott is in a revival now at Central Grove and souls are being saved. Pray for us, we are planning on building a church at Central Grove soon. Brother Elliott will be a blessing to your church, I am sure.—Earl Powell, pastor.

EDITORIALS

(Continued from page 4)

names are not written in the book of life will be cast into the lake of fire. Rev. 20:15. This proves beyond all doubt that those who are resurrected and go to the white throne judgment are the dead that were left when the righteous were raised, and are now resurrected and being judged one thousand years after the saints have been resurrected.

We will take up the judgments next, which will throw more light on the resurrections. We are sure that the premillennial theory is clearly taught in the Bible. We believe that Christ will come and subdue the nations and set up a thousand years' reign, and at the end of that thousand years' reign the wicked dead will be raised.

Testimonies

MONIAC, Ga.—I thank and praise God for His great healing power. I received the Holy Ghost this past October 9 and began to pray for God to remove an adenoid in my nose some way if it had to come out piece by piece. It almost stopped my breathing in that side. I was bothered with this thing for eleven years, never did go to a doctor but the Great Doctor above who wonderfully removed it. When this adenoid came out it was broken in pieces. Glory to God! It didn't even hurt nor bleed one drop, and was not even sore. Praise the Lord, that was the easiest doctor I ever went to, and the cheapest. He didn't charge anything but to testify of it. Pray for me that I'll go on with the Lord and never turn back. Also pray for my unsaved husband.—Novie Raulerson.

BESSEMER CITY, Ala.—I praise God for what He is to me and for the way He is answering prayer. Praise God I feel good in my soul. I praise God for the Church of God, the pillar and ground of the truth. I praise Him because I know I am saved, sanctified and the Holy Ghost abides. Thank God for this good way. I am a local minister of the gospel and God is blessing in the prayer meetings and in healing the sick here at Bessemer City. When praying, please pray for me.—Daniel E. McDonald.